

# **DISTRICT I ADVISORY BOARD AGENDA**

**September 14, 2009**

**6:30 p.m.**

Atwater Neighborhood City Hall, 2755 E. 19<sup>th</sup>

## **ORDER OF BUSINESS**

Call to Order

Approval of Agenda for September 14, 2009

Approve Minutes for August 3, 2009.

---

### **Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

#### **1. Agenda Items**

No items submitted.

#### **2. Off Agenda Items**

No items submitted.

### **Staff Reports**

#### **3. Fire Report**

**Fire Department** will provide information on activity in District 1 community.

**Recommended Action: Receive and file.**

#### **4. Police Report**

**Police Officers** will provide trend reports for their police beat and other pertinent information.

**Recommended Action: Receive and file.**

### **New Business**

#### **5. Lower Arkansas River Water Quality and the Wichita Watershed Assessment Restoration and Protection Strategy (WRAPS) Program**

**Kay Johnson, Director of Environmental Service** will present its Fact Sheet on the Lower Arkansas River Water Quality and GSI will present a short discussion on the Wichita WRAPs project.

**Recommended Action: Receive and file.**

### **Board Agenda**

#### **6. Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action: Receive and file.**

**General Comments/Announcements**

- *Next meeting of DAB I will October 5, 2009, Atwater Neighborhood City Hall at 6:30 p.m.*

**Adjourn**